

STATE OF UTAH - DEPARTMENT OF HEALTH

CERTIFICATE OF DIVORCE, DISSOLUTION OF MARRIAGE, OR ANNULMENT

HUSBAND	1. HUSBAND'S NAME <i>(First, Middle, Last)</i>							
	2a. RESIDENCE - CITY, TOWN OR LOCATION						2b. COUNTY	
	2c. STATE			3. BIRTHPLACE <i>(State or Foreign Country)</i>			4. DATE OF BIRTH <i>(Month, Day, Year)</i>	
	5. NUMBER OF THIS MARRIAGE - First, Second, etc. <i>(Specify below)</i>		6. IF NOT FIRST MARRIAGE, LAST MARRIAGE ENDED: By Death, Divorce, Dissolution, or Annulment <i>(Specify Below)</i>		7. RACE: White, Black, Amer. Indian, etc. <i>(Specify below)</i>		8. EDUCATION: <i>(Specify only highest grade completed)</i> Elementary/Secondary (0 - 12) College (13-16 or 17+)	
WIFE	9a. WIFE'S NAME <i>(First, Middle, Last)</i>						9b. MAIDEN LAST NAME	
	10a. RESIDENCE - CITY, TOWN OR LOCATION						10b. COUNTY	
	10c. STATE			11. BIRTHPLACE <i>(State or Foreign Country)</i>			12. DATE OF BIRTH <i>(Month, Day, Year)</i>	
	13. NUMBER OF THIS MARRIAGE - First, Second, etc. <i>(Specify below)</i>		14. IF NOT FIRST MARRIAGE, LAST MARRIAGE ENDED: By Death, Divorce, Dissolution, or Annulment <i>(Specify Below)</i>		15. RACE: White, Black, Amer. Indian, etc. <i>(Specify below)</i>		16. EDUCATION: <i>(Specify only highest grade completed)</i> Elementary/Secondary (0 - 12) College (13-16 or 17+)	
MARRIAGE	17a. PLACE OF THIS MARRIAGE - CITY, TOWN, OR LOCATION			17b. COUNTY		17c. STATE OR FOREIGN COUNTRY		18. DATE OF THIS MARRIAGE <i>(Month, Day, Year)</i>
	19. DATE COUPLE LAST RESIDED IN SAME HOUSEHOLD <i>(Month, Day, Year)</i>			20. NUMBER OF CHILDREN UNDER 18 IN THIS HOUSEHOLD AS OF THE DATE IN ITEM 19. Number _____ <input type="checkbox"/> None			21. PETITIONER <input type="checkbox"/> Husband <input type="checkbox"/> Wife <input type="checkbox"/> Both <input type="checkbox"/> Other, Specify _____	
ATTORNEY	22a. NAME OF PETITIONER'S ATTORNEY <i>(Type/Print)</i>						22b. ADDRESS <i>(Street and Number or Rural Route Number, City or Town, State Zip Code)</i>	
DECREE	23. I CERTIFY THAT THE MARRIAGE OF THE ABOVE NAMED PERSONS WAS DISSOLVED ON <i>(Month, Day, Year)</i>				24. TYPE OF DECREE, Divorce, Dissolution, or Annulment <i>(Specify)</i>		25. DATE RECORDED <i>(Month, Day, Year)</i>	
	26. NUMBER OF CHILDREN UNDER 18 WHOSE PHYSICAL CUSTODY WAS AWARDED TO: Husband _____ Wife _____ Joint _____ Other _____ <input type="checkbox"/> No Children <input type="checkbox"/> Not Determined Yet				27. COUNTY OF DECREE		28. TITLE OF COURT	
	29. SIGNATURE OF CERTIFYING OFFICIAL				30. TITLE OF CERTIFYING OFFICIAL		31. DATE SIGNED <i>(Month, Day, Year)</i>	